

SECTION 1018 THE REAL ESTATE NOTIFICATION AND DISCLOSURE RULE  
**TIP/COMPLAINT FORM**

**Status of Person Initiating Tip/Complaint:** ☐ Purchaser (Buyer) ☐ Tenant (Lessee) ☐ Other

**Directions:** *If Purchaser, complete boxes 1, 2, 3, and 5; if Tenant, complete 1, 2, 4, and 5; and if Other, complete as much as possible.*

**1.** (If you prefer to remain anonymous, please only complete (c) and (d) as applicable.)

**Did sale or rental involve a Seller's Agent or Lessor's Agent?** ☐ Yes ☐ No  
(If Agent involved, also include Agent's name, address & phone # under Agent/Broker below.)

**(a.) Complainant's Name & Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Phone #:** (     ) \_\_\_\_\_

**(c.) Alleged Violator's Name & Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Phone#:** (     ) \_\_\_\_\_

**(b.) Address of Sale or Rental Property**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(d.) Name & Address of Agent/Broker**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. General Information**

Age of Property or Year Built (if known): \_\_\_\_\_

Ages of Children Residing in the Apartment/House: \_\_\_\_\_

Are there known elevated blood levels at this address? ☐ Yes ☐ No ☐ Unknown

Type of Housing ("X" only if applicable): ☐ **Military** ☐ **HUD-Assisted** ☐ **Federal**

**3. Sales Transaction**

Please provide the date the purchase & sale agreement obligated purchase of property? \_\_\_\_\_

**4. Rental Transaction**

Is the lease agreement **written** or **unwritten**? \_\_\_\_\_

Date of Initial Lease: \_\_\_\_\_

How long has the Complainant resided at the unit? \_\_\_\_\_

How many units are in the Complainant's building? \_\_\_\_\_

Number of pre-1978 residential units owned/managed by the Lessor/Agent: \_\_\_\_\_

**5. Disclosure**

Did complainant receive any information about lead-based paint/lead-based paint hazards?

☐ **Yes** ☐ **No** ☐ **Unknown**

Did complainant receive an EPA-approved lead hazard information pamphlet?

☐ **Yes** ☐ **No** ☐ **Unknown**

Comments: \_\_\_\_\_  
\_\_\_\_\_  
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**Fax or Mail to:**

**Christine Tilly, U.S. EPA NEW ENGLAND**

**One Congress St., Suite 1100 (SER), Boston, MA 02114 Fax # (617) 918-1809 Voice# (617) 918-1750**

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**For EPA Use Only**

**Date received:** \_\_\_\_\_ **Action:** \_\_\_\_\_ **EPA rep.** \_\_\_\_\_  
**T/C#** \_\_\_\_\_